## Memorandum of Understanding Between State of Montana Department Of Public Health and Human Services MONTANA STATE HOSPITAL And Montana Nurses Association, Local Unit #8, AFL-CIO

This Memorandum of Understanding is between the State of Montana, *Department of Health and Human Services*, *Public Health Nurses*, (the "State") and, *Local Unit #8*, Montana Nurses Association (the "Association or "Union"").

Under the Term of Agreement section, the parties agree to extend the expiration date of their collective bargaining agreement through June 30, 2023. The remainder of the Term of Agreement section remains the same except that the Association's right to engage in concerted activity will occur after December 31 of even years.

The parties agree that all working conditions and terms of the collective bargaining agreement shall be final and shall not be opened or re-bargained for the duration of the agreement with the singular exception of wages or remunerations like stipends.

The State and the Association shall retain the right to bargain and negotiate wages or other remunerations like stipends during the term of the collective bargaining agreement. Any agreement between the parties regarding wages or remunerations like stipends shall be memorialized in a document separate from the collective bargaining agreement.

12/31/2020 Signed and dated this \_ FOR: The State of Montana FOR: Montana Nurses Association DocuSigned by: DocuSigned by: Michael Manion Robin Haux 8E2DE9861B4E4EF. Mike Manion, Chief Robin Haux, Labor Program Director State Office of Labor Relations DocuSigned by: DocuSigned by: Susan Ruser Erica Johnston -1E25A034C7C542E Erica Johnston, Interim Director Susan Reeser **DPHHS** DocuSigned by: arol kussman Carol Kussman